

**ST. PATRICK'S DAY PARADE APPLICATION**  
**PARADE DATE: March 11, 2023**  
**PLEASE COMPLETE THIS APPLICATION AND RETURN TO:**

**DIAC**  
**C/O: BUCK MANN**  
**220 16<sup>th</sup>. Street**  
**Ocean City, MD 21842**  
**Phone: 410-289-6156 Or e-mail to: [buck@ocmannproperties.com](mailto:buck@ocmannproperties.com)**  
**FAX: 410-289-5443**

**PLEASE PRINT OR TYPE**

Name of Group: \_\_\_\_\_

Person in Charge: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip**

Phone Home: \_\_\_\_\_ Office: \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**TYPE OF ENTRY:** (please check where applicable)

Marching Unit \_\_\_\_\_ Commercial Unit - \_\_\_\_\_ Non-Commercial Unit - \_\_\_\_\_

Motorized Unit - \_\_\_\_\_ Adult Marching Unit - \_\_\_\_\_ Youth Marching Unit - \_\_\_\_\_

Other (explain) \_\_\_\_\_

**NOTE:** Car Club Participation will be limited to ten (10) vehicles.

Please describe your planned entry so that your unit will be placed accordingly.

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Please furnish on a separate sheet of paper a brief history of your unit or entry, which may be used for advanced publicity and for announcing your entry as it passes the reviewing stand. **A \$50 dollar non-refundable fee must accompany the application to get registered.**

**Please Note:** The parade lineup will not be available until March 1. Your unit will be notified by mail or e-mail as to your position in the Parade. Also, PLEASE plan on arriving early. Traffic will be heavy and you will need to get in your assigned space by 11 AM.